

MAY 1 11 23 AM '69

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Richard Alvin Hawkins and Barbara D. Hawkins

in consideration of ONE AND NO/100 (\$1.00) Dollar-----Dollars,  
and assumption of mortgage as set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto NAOMI M. HAWKINS, her heirs and assigns, forever:

ALL THAT CERTAIN piece, parcel or lot of land situate, lying and being on the Southern side of Long Hill Street in the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 77 of a Subdivision known as Augusta Road Hills, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book M at page 33, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Long Hill Street at the joint front corner of Lots Nos. 76 and 77 and running thence S. 2-56 W. 160 feet to an iron pin; thence N. 87-04 W. 60 feet to an iron pin at the joint rear corner of Lots Nos. 77 and 78; thence running N. 2-56 E. 160 feet to an iron pin on the Southern side of Long Hill Street; thence running with the Southern side of said street S. 87-04 E. 60 feet to an iron pin, point of beginning.

THIS being the same property conveyed to us by deed of Robert C. Weaver, Secretary of Housing and Urban Development of Washington, D. C., dated February 7, 1966 and recorded in Deed Book 791 at page 357 in the R. M. C. Office for Greenville County.

AS PART of the consideration herein the grantee assumes and agrees to pay that certain mortgage in favor of C. Douglas Wilson & Co., with a present balance of \$7,198.66.

THIS deed is made subject to any restrictions and easements that appear of record on the recorded plat or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of April, 19 69

SIGNED, sealed and delivered in the presence of:

Jean A. Owens  
Carol McDonald

Richard Alvin Hawkins (SEAL)  
Barbara D. Hawkins (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11 day of April, 1969

Carol McDonald (SEAL)  
Notary Public for South Carolina. 10-16-78

Jean A. Owens

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

11 day of April, 19 69  
Carol McDonald (SEAL)  
Notary Public for South Carolina. 10-16-78

Barbara D. Hawkins

RECORDED this 1st day of May 19 69, at 11:23 A. M., No. 26064

-519-213-5-5